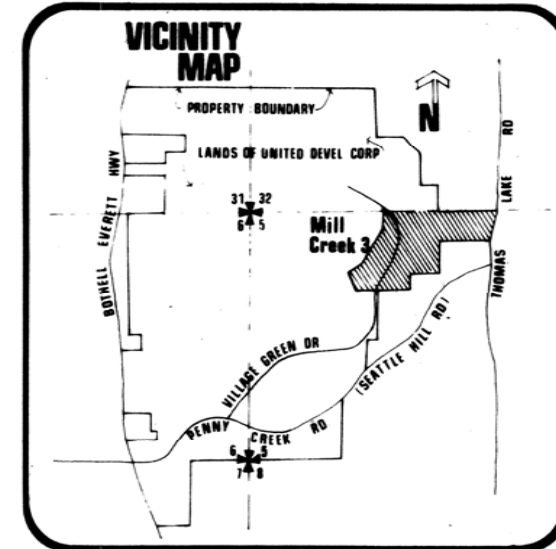




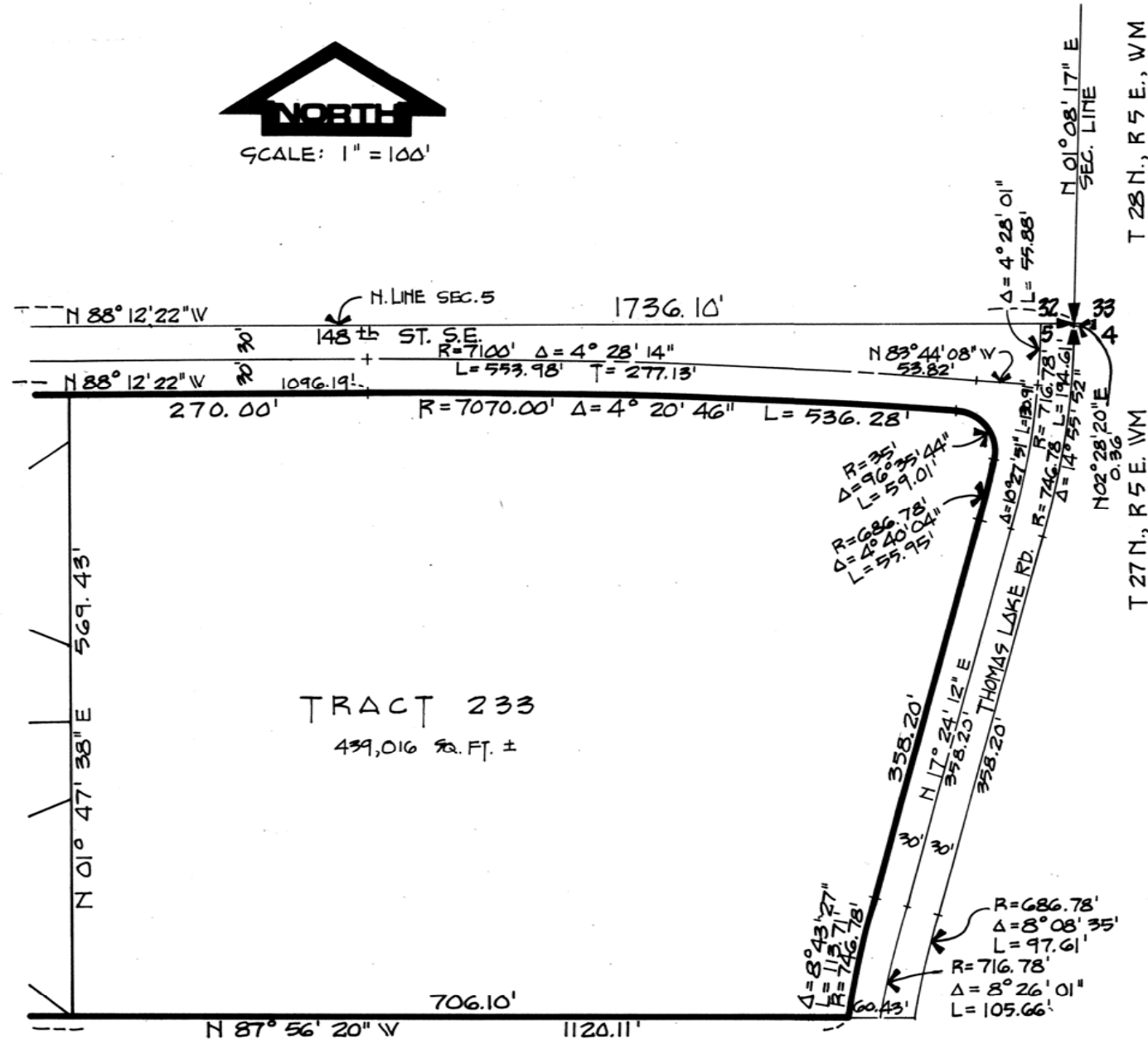
A portion of the N1/2 of Sec. 5, T, 27, N., R, 5, E.,  
W.M. And a portion of the SE 1/4 of Sec. 32,  
T, 28, N., R, 5, E., W.M.

Snohomish County

Washington



SCALE: 1" = 100'



# MILL CREEK-3



A portion of the N1/2 of Sec. 5, T. 27, N., R. 5, E., W.M. And a portion of the SE 1/4 of Sec. 32, T. 28, N., R. 5, E., W.M.

Snohomish County Washington

# 38<sup>25</sup>/<sub>447</sub>

7705110267

RECORDING CERTIFICATE:

Filed for record at the request of United Development Corp, this 11th day of May, 1977, at 56 minutes past 2 P.M., and recorded in Volume 27 of Plats, Pages 73 through 76 inclusive, records of Snohomish County, Washington.

Henry B. Whalen  
Snohomish County Auditor

Betty J. Anderson  
Deputy Snohomish County Auditor

APPROVALS:

I hereby certify that this plat complies with the conditions set forth by the Snohomish County Planning Commission and is duly approved this 6th day of MAY, 1977.

Director GEORGE F. SHERWIN JR. by Gary Shilde

Examined and approved this 3<sup>RD</sup> day of May, 1977.  
Snohomish County Engineer Donald E. Weed

Examined and approved this 11th day of May, 1977.  
Chairman, Board of County Commissioners Charles Hill

TREASURER'S CERTIFICATE:

I, KIRKE SIEVERS, Treasurer of Snohomish County, Washington, do hereby certify that all taxes of the above described tract of land have been paid up to and including the year 1977.

Snohomish County Treasurer KIRKE SIEVERS  
By Lee Anderson  
Deputy Snohomish County Treasurer

DEDICATION OF COMMON AREAS

The undersigned Owners, in recording this Plat of MILL CREEK-3, have designated as common areas certain tracts of land shown as Tracts 230 through 232 inclusive and Tract 227, intended for use by the members of the community in Mill Creek for recreation and other related activities.

The designated areas are not dedicated hereby for use by the general public but are dedicated to the common use and enjoyment and benefit of the members of the community as more fully provided in the Declaration of Restrictive Covenants, applicable to Mill Creek dated 21st April 1975 and recorded under AF No. 2382420. Said Declaration of Restrictive Covenants is hereby incorporated and made part of this Plat.

DEDICATION:

Know all men by these presents that we, the undersigned owners in fee simple of the land hereby platted, do hereby declare this plat and dedicate to the public forever all roads, ways, and easements shown hereon and the use thereof for all public purposes not inconsistent with the use thereof for public highway purposes with the right to make all necessary slopes for cuts and fills, and the right to continue to drain said roads and ways over and across any lot or lots, where water might take a natural course, in the original reasonable grading of the roads and ways shown hereon.

Following original reasonable grading of roads and ways hereon, no drainage waters on any lot or lots shall be diverted or blocked from their natural course so as to discharge upon any public road rights of way, or to hamper proper road drainage. Any enclosing of drainage water in culverts or drains or re-routing thereof across any lot as may be undertaken by or for the owner of any lot, shall be done by and at the expense of such owner.

IN WITNESS WHEREOF we have set our hands and seals.

UNITED DEVELOPMENT CORPORATION  
AS OWNER IN FEE SIMPLE

D. Kataoka President  
Y. Tamura  
Rudy P. Johnson  
Robert Sagot

EVERETT SCHOOL DISTRICT # 2  
AS OPTIONEE FOR  
TRACT 233

ACKNOWLEDGEMENTS:

State of Washington ss  
County of King

This is to certify that on this 8th day of April, 1977, before me the undersigned, a Notary Public, personally appeared Datsaburo Kataoka and Yozo Tamura, the President and Executive Vice-President respectively of the corporation that executed the within dedication, and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned and that on oath stated that they were authorized to execute said dedication and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and official seal the day and year first above written.

Chris Amers  
Notary Public in and for the State of Washington  
Residing at Seattle my Commission expires April 24, 1979

State of Washington ss  
County of Snohomish

This is to certify that on this 27th day of April, 1977, before me the undersigned, a Notary Public, personally appeared Rudy Johnson and Robert Sagot, the Secretary of Board and President of Board respectively of the District that executed the within dedication, and acknowledged to me that they signed and sealed the same as their voluntary act and deed for the uses and purposes therein mentioned and that on oath stated that they were authorized to execute said dedication and that the seal affixed is the District seal of said District.

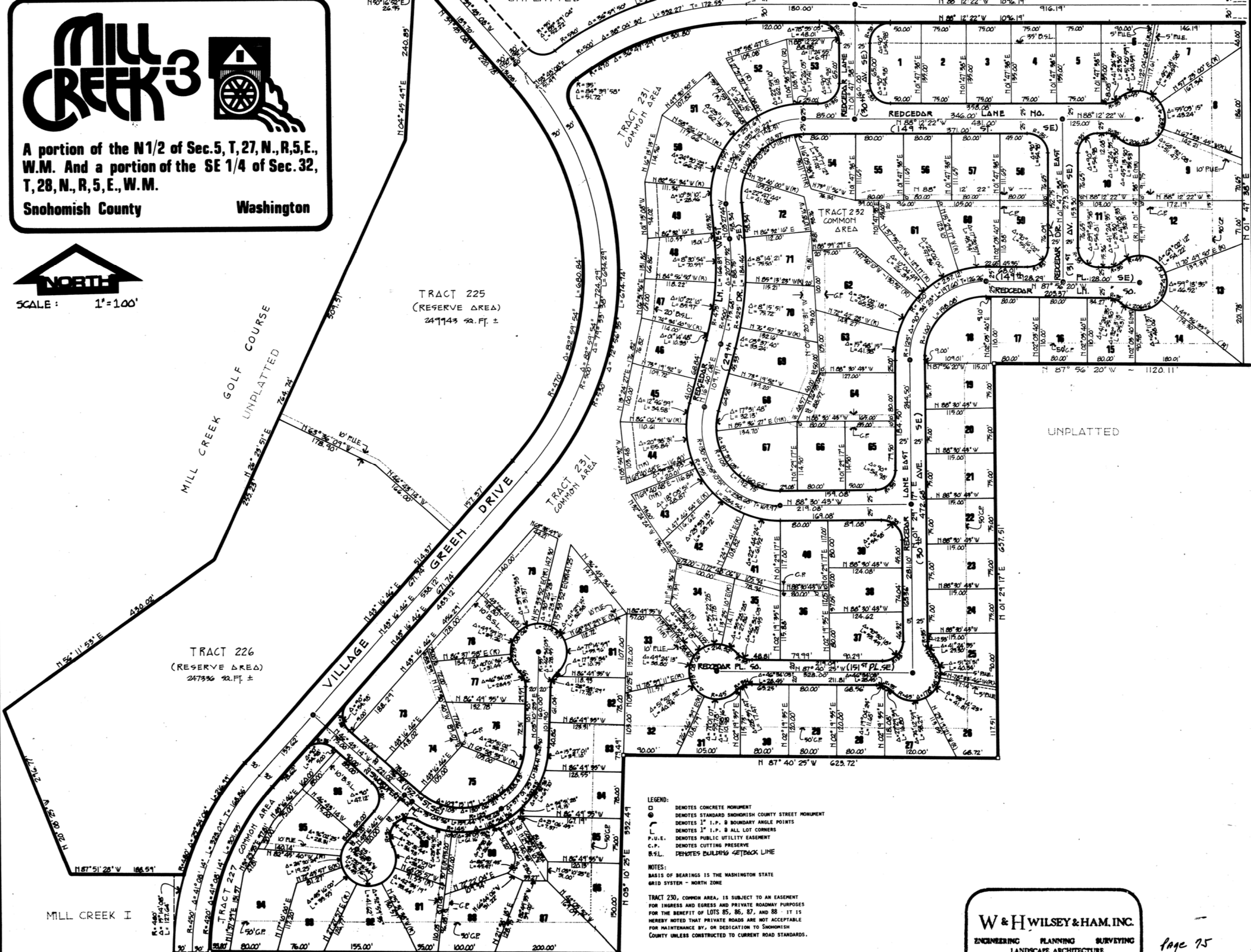
WITNESS my hand and official seal the day and year first above written.

Lois M. Deller  
Notary Public in and for the State of Washington  
Residing at Everett my Commission expires August 15, 1978

W & H WILSEY & HAM, INC.  
ENGINEERING PLANNING SURVEYING  
LANDSCAPE ARCHITECTURE



A portion of the N1/2 of Sec. 5, T, 27, N., R, 5, E.,  
W.M. And a portion of the SE 1/4 of Sec. 32,  
T, 28, N., R, 5, E., W.M.  
Snohomish County Washington



- LEGEND:
- DENOTES CONCRETE MONUMENT
  - ⊙ DENOTES STANDARD SNOHOMISH COUNTY STREET MONUMENT
  - ⊙ DENOTES 1" I.P. & BOUNDARY ANGLE POINTS
  - ⊙ DENOTES 1" I.P. & ALL LOT CORNERS
  - P.U.E. DENOTES PUBLIC UTILITY EASEMENT
  - C.P. DENOTES CUTTING PRESERVE
  - B.S.L. DENOTES BUILDING SETBACK LINE

NOTES:  
BASIS OF BEARINGS IS THE WASHINGTON STATE  
GRID SYSTEM - NORTH ZONE

TRACT 230, COMMON AREA, IS SUBJECT TO AN EASEMENT  
FOR INGRESS AND EGRESS AND PRIVATE ROADWAY PURPOSES  
FOR THE BENEFIT OF LOTS 85, 86, 87, AND 88. IT IS  
HEREBY NOTED THAT PRIVATE ROADS ARE NOT ACCEPTABLE  
FOR MAINTENANCE BY, OR DEDICATION TO SNOHOMISH  
COUNTY UNLESS CONSTRUCTED TO CURRENT ROAD STANDARDS.

**W & H WILSEY & HAM, INC.**  
ENGINEERING PLANNING SURVEYING  
LANDSCAPE ARCHITECTURE